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UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Robert N. Braverman, Esq. McDowell Law, PC 46 West Main St. Maple Shade, NJ 08052

Phone: 856-482-5544 / Fax: 856-482-5511

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Order Filed on April 13, 2022 by Clerk U.S. Bankruptcy Court District of New Jersey

In Re:

John K. Crain, Jr.

Debtor.

Case No.: 19-27049-MBK

Chapter: 13

Judge: Kaplan

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is **ORDERED**.

DATED: April 13, 2022

Honorable Michael B. Kaplan United States Bankruptcy Judge

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The applicant having certified that legal work supplemental to basic chapter 13 services has been

ORDERED that		Robert N. Braverman		, the applicant, is allowed	
a fee of \$	385.00	for servic	es rendered and ex	xpenses in the amount of	
\$ -0-	for a t	total of \$	385.00	. The allowance is payable:	
	ough the Chapte	er 13 plan as a	n administrative p	oriority.	

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United States Bankruptcy Court District of New Jersey

In re: Case No. 19-27049-MBK

John K. Crain, Jr. Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Apr 13, 2022 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 15, 2022:

Recipi ID Recipient Name and Address

db + John K. Crain, Jr., 81 Oswego Trail, Medford, NJ 08055-1110

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 15, 2022 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 13, 2022 at the address(es) listed below:

Name Email Address

Albert Russo

on behalf of Trustee Albert Russo docs@russotrustee.com

Albert Russo

docs@russotrustee.com

Denise E. Carlon

on behalf of Creditor NewRez LLC D/B/A Shellpoint Mortgage Servicing dcarlon@kmllawgroup.com

bkgroup@kmllawgroup.com

Harold N. Kaplan

on behalf of Creditor New Residential Mortgage LLC hkaplan@rasnj.com informationathnk@aol.com

Rebecca Ann Solarz

on behalf of Creditor Ditech Financial LLC rsolarz@kmllawgroup.com

Robert Braverman

on behalf of Debtor John K. Crain Jr. rbraverman@mcdowelllegal.com,

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District/off: 0312-3 User: admin Page 2 of 2
Date Rcvd: Apr 13, 2022 Form ID: pdf903 Total Noticed: 1

tcuccuini@mcdowelllegal.com; lwood@mcdowelllegal.com; kgresh@mcdowelllegal.com; kbrocious@mcdowelllegal.com; djamison@mcdowelllegal.com; cgetz@mcdowelllegal.com; bravermanrr62202@notify.bestcase.com

Sindi Mncina

on behalf of Creditor NewRez LLC D/B/A Shellpoint Mortgage Servicing smncina@raslg.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 8